



# 2020 LEHIGH VALLEY KNIFE SHOW

**Saturday, April 18 - 9am to 5pm**  
**Sunday, April 19 - 9am to 2pm**

**BUY • SELL • TRADE • DEMO • DISPLAY  
KNIVES!**

**Show Admission:**

**\$7.00**

**Show Location:**

**Charles Chrin  
Community Center  
of Palmer Township**

**4100 Green Pond Road  
Easton, PA 18045**

**Center Phone:  
610-252-2098**

**Fee & Payment  
Schedule:**

**Table Cost  
If Payment is Received**

**By Feb 10:  
\$60 for 6' Table  
\$70 for 8' Table**

**By March 20:  
\$70 for 6' Table  
\$80 for 8' Table**

**Late or at the Door, only if  
available:  
\$75 for 6' Tables Only**



[PAKnifeShows@gmail.com](mailto:PAKnifeShows@gmail.com)  
<https://PAKnifeShows.com>

New, antique, custom, factory, pocketknives, fixed-blades, kitchen, utility, military, gardening, hatchets, razors, sharpeners, sheaths, books, knifemaking materials and more! Bring your friends, family and supervised children to show them the beauty of high-quality cutlery and the fascination of sharpened steel. No charge for children under 13!

The Charles Chrin Community Center of Palmer Township is located at 4100 Green Pond Road in Easton, PA. The Center is visible from both directions along the north side of US-22, and is easily accessed from PA-33 and PA-248 (25<sup>th</sup> St). The facility has ample free parking, is handicap accessible, air conditioned and well lit. Food will be available at the Snack Bar both Saturday and Sunday for the duration of the show. Many restaurants and hotels are nearby. Self-contained RV's, campers, and trailers may park overnight, however please contact the Community Center directly for details in advance.

Compliance with local, state, and federal laws, including sales tax regulations is required. Although Pennsylvania is friendly to knife collectors, automatic knives are not normally legal. **Vendors may display only knife-related items. No guns or flea market items are allowed for sale.** The Community Center and the show halls are locked overnight, with security cameras and an alarm service connected directly to the police department. The Community Center and PA Knife Shows, LLC are not responsible for any losses before, during and after the show.

**Advertising and Promotion:**

The show will be extensively promoted in many magazines, newspapers, radio stations, websites, emails, Instagram and Facebook. Flyers will be distributed at regional gun & knife shows, clubs, shops, and restaurants. Please help us promote this event and continue this regional knife show "staple" of the Northeast.

**Application Prices and Due Dates:**

Please see the Fee & Payment Schedule for vendor costs and dates. Admission will be free for the vendor and one helper. For each extra 8' table there will be one free helper admission.

**Table fees must be paid in advance by check**, which will be cashed upon receipt. There will be a \$35 fee for any bank returned checks. Any tables available at the door must be paid in cash.

**A valid e-mail address and phone number is required.** Correspondence from us will be via e-mail from [PAKnifeShows@gmail.com](mailto:PAKnifeShows@gmail.com)

**Cancellation Policy:**

Vendor cancellations prior to February 29, 2020 will receive a full refund. Cancellations up to four (4) weeks prior to the event will receive a 50% refund. There will be no refunds for cancellations after March 20, 2020.

**Thank you and we look forward to seeing you at the show!**

**PA Knife Shows LLC** PO Box 49, Hibernia, NJ 07842 (267) 714-4441



# 2020 LEHIGH VALLEY KNIFE SHOW

**Saturday, April 18 - 9am to 5pm**

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## Vendor Application Form

Vendor Name (*First Name / Last Name*) \_\_\_\_\_

Company Name \_\_\_\_\_

**Email** (*PLEASE PRINT CLEARLY*) \_\_\_\_\_

*Email is necessary for all show notifications; please provide an active email that you check frequently.*

**Cell Phone #** (*If none, Home Phone #*) \_\_\_\_\_

Description of Items for Sale (*i.e. Antique Knives, Sheaths, Custom Knives, Knifemaking Supplies, Tactical Gear, etc.*)

Website (*If applicable. For promotional use only.*) \_\_\_\_\_

Street Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Have you participated in Lehigh Valley Knife Show before? Yes \_\_\_ No \_\_\_ # of Years \_\_\_\_\_

How did you hear about the show? \_\_\_\_\_

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### Vendor Set-up: Friday the 17<sup>th</sup> : 3PM to 8PM and/or Saturday the 18<sup>th</sup> : 7AM to 9AM

**Set-up Days & Time** (*Please check one or both*) Friday \_\_\_ Saturday \_\_\_ Approximate Time(s) \_\_\_\_\_

**Your table reservation is for both days. Please indicate if reserving ONE day ONLY**

(*Same price; Please check one*) Saturday \_\_\_ Sunday \_\_\_

Placement Needs: (*Circle one and/or describe below. We will do our best to accommodate.*)

Near Wall? Yes No    Near Back Door? Yes No    Back to Back Layout? Yes No    Electrical outlet? Yes No

Other \_\_\_\_\_

**Payment Amount Enclosed** \_\_\_\_\_ (*Please see the reverse side of this flyer for fees & payment schedule*)

No. of 6 foot Tables \_\_\_\_\_ No. of 8 foot Tables \_\_\_\_\_ No. of Chairs needed \_\_\_\_\_

Please mail this application with a check for the full amount to: **PA Knife Shows LLC**

(*Check to be made out to PA Knife Shows LLC*)

**PO Box 49**

**Hibernia, NJ 07842**

Your application to this show implies that you agree to accept all liability for any property damage, theft, loss of life or personal injury related to or resulting from this event at your reserved table(s), during your time at the show and throughout your setup and breakdown. You will not hold PA Knife Shows LLC, and/or any person or entity related to this event to be responsible in any way for those claims.

**Signature** (*required with application*): \_\_\_\_\_ **Date:** \_\_\_\_\_

[PAKnifeShows@gmail.com](mailto:PAKnifeShows@gmail.com)